

STATE OF VERMONT  
PUBLIC SERVICE BOARD

Docket No. 7718

Petition of Green Mountain Power Corporation           )  
("GMP") for a Certificate of Public Good, pursuant       )  
to 30 V.S.A. § 248(j), authorizing the reconductoring   )  
of its existing 3314 transmission line tap to the        )  
Airport Substation ("Airport Tap") in South            )  
Burlington, Vermont                                        )

Entered: 4/26/2011

**CERTIFICATE OF PUBLIC GOOD ISSUED**  
**PURSUANT TO 30 V.S.A. SECTION 248**

IT IS HEREBY CERTIFIED that the Public Service Board ("Board") of the State of Vermont this day found and adjudged that the proposed reconductoring of an existing 3314 transmission line tap to the Airport Substation ("Airport Tap") in South Burlington, Vermont, by Green Mountain Power Corporation ("GMP") (the "Project"), in accordance with the evidence and plans submitted in this proceeding, will promote the general good of the State, subject to the following conditions:

1. The Project shall be constructed in accordance with the evidence and plans submitted in these proceedings. Any material deviation from these plans must be approved by the Board.
2. Prior to proceeding with construction, GMP shall obtain all necessary permits and approvals. Construction, operation, and maintenance of the proposed Project shall be in accordance with such permits and approvals, and with all other applicable regulations, including those of the Vermont Agency of Natural Resources and the U.S. Army Corps of Engineers.
3. The Project shall be constructed in accordance with the National Electric Safety Code.
4. GMP shall dispose of any construction-related waste at a State-approved landfill or salvage and reuse such materials to the extent possible.

This Certificate of Public Good shall not be transferred without prior approval of the Board.

DATED at Montpelier, Vermont, this 26<sup>th</sup> day of April, 2011.

<u>s/ James Volz</u>	)	
	)	PUBLIC SERVICE
	)	
<u>s/ David C. Coen</u>	)	BOARD
	)	
	)	OF VERMONT
<u>s/ John D. Burke</u>	)	

OFFICE OF THE CLERK

Filed: April 26, 2011

Attest: s/Judith C. Whitney  
Deputy Clerk of the Board

*NOTICE TO READERS: This decision is subject to revision of technical errors. Readers are requested to notify the Clerk of the Board (by e-mail, telephone, or in writing) of any apparent errors, in order that any necessary corrections may be made. (E-mail address: [psb.clerk@state.vt.us](mailto:psb.clerk@state.vt.us))*